COLLEGE OF BASIC AND APPLIED SCIENCES

UPPER DIVISION FORM 2011-2012 CATALOG

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| Student name: |  |  | M #: |  |
|  |  |  |  |  |
| Major: | ANIMAL SCIENCE |  | Minor: |  |
|  |  |  |  |  |
| Concentration: | HORSE SCIENCE |  | E-mail: |  |

**Instructions: *For students graduating Fall 2011 or later, one (1) copy signed by major and minor advisors should be filed in Jones Hall 115 three semesters before anticipated graduation. An Intent to Graduate form should also be filed in Jones Hall 115 at the time of Upper Division Form submission.***

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| **General Education** | Course | **Semester** | Grade | Notes | Credit Hours |
| **COMMUNICATION** (9 hours) | ENGL 1010 |  |  |  | 3 |
| ENGL 1020 |  |  |  | 3 |
| COMM 2200 |  |  |  | 3 |
| **HISTORY** (6 hours)  Choose two: HIST 2010, HIST 2020, or HIST 2030 |  |  |  |  | 3 |
|  |  |  |  | 3 |
| **HUMANITIES/FINE ARTS** (9 hours)  Choose one: ENGL 2020, 2030, or HUM 2610  Choose two (different rubrics): ANTH 2210; ART 1030, 1910, or 1920; DANC 1000; HIST 1010, 1020, 1110, or 1120; MUS 1030; PHIL 1030; THEA 1030 |  |  |  |  | 3 |
|  |  |  |  | 3 |
|  |  |  |  | 3 |
| **MATHEMATICS** (3 hours) Choose one:  MATH 1010, 1530, 1630, 1710, 1720, 1730, 1810, 1910 |  |  |  |  | 3 |
| **NATURAL SCIENCES** (8 hours) | CHEM 1010/1011 or 1110/1111 |  |  |  | 4 |
| BIOL 1110/1111 |  |  |  | 4 |
| **SOCIAL/BEHAVIORAL SCIENCES** (6 hours**)**  Choose two (different rubrics)**:** AAS 2100, ANTH 2010, ECON 2410, GEOG 2000, GS 2010, HLTH 1530/1531, OUR/EMC/RIM 1020, PS 1010, PS 1005, PSY 1410, SOC 1010, SOC 2010, WGST 2100 |  |  |  |  | 3 |
|  |  |  |  | 3 |
| Hours Required | | | | | 41 |

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| **Major Courses (2.0 GPA required)** | Course | **Semester** | Grade | Notes | Credit Hours |
| **Orientation in Agriculture** | ABAS 1000 |  |  |  | 1 |
| **Elements of Animal Science** | ABAS 1410 |  |  |  | 3 |
| **Elements of Plant Science** | ABAS 1610 |  |  |  | 3 |
| **Introduction to Agricultural Engineering** | ABAS 2210 |  |  |  | 3 |
| **Fundamentals of Horsemanship** | ABAS 2400 |  |  |  | 3 |
| **Agri-Media Skills OR Microcomputers in Agriculture** | ABAS 3010 or 4100 |  |  |  | 3 |
| **Stable Management OR Horse Production** | ABAS 3040 or 3430 |  |  |  | 3 |
| **Principles of Agricultural Economics** | ABAS 3130 |  |  |  | 3 |
| **Equine Health** | ABAS 3300 |  |  |  | 3 |
| **Soil OR Forage Crops** | ABAS 3340 or 4310 |  |  |  | 3 |
| **Horse Breeds and Genetics** | ABAS 3410 |  |  |  | 3 |
| **Livestock Management** | ABAS 3440 |  |  |  | 3 |
| **Equine Reproduction & Breeding OR Equine Nutrition & Feeding** | ABAS 4090 or 4440 |  |  |  | 3 |
| ***Choose one*: Equine Event & Facility Mgmt, Equine Industry, Techniques of Teaching Horsemanship, Behavior & Training of Horses, OR Equine-Assisted Therapy** | ABAS 4040, 4170, 4450, 4460, or 4540 |  |  |  | 3 or 4 |
| **Equine Evaluation and Selection** | ABAS 4480 |  |  |  | 3 |
| Hours Required | | | | | **43 or 44** |

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| Supporting Courses | | | | | | |
| **Supporting and Elective Courses** | Course | **Semester** | Grade | Notes | Credit Hours | |
| CHEM 1020/1021 or 1120/1121 |  |  |  |  | 4 | |
| BIOL 1120/1121 |  |  |  |  | 4 | |
| Upper division electives |  |  |  |  | 9 or 10 | |
| Hours Required | | | | | | **17 or 18** |

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| Minor | | | | | | | | |
| **Minor Courses (2.0 GPA required)** | | Course | **Semester** | Grade | Notes | | Credit Hours | |
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| Hours Required | | | | | | | |  |
| Signed: |  | | | | |  | | |
| Minor Advisor | | | | | Date | | |

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| Optional 2nd Minor | | | | | | | | |
| **Minor Courses (2.0 GPA required)** | | Course | **Semester** | Grade | Notes | | Credit Hours | |
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| Hours Required | | | | | | | |  |
| Signed: |  | | | | |  | | |
| Minor Advisor | | | | | Date | | |

***1. Degrees require a minimum of 120 semester hours (12 of the last 18 at MTSU) with a 2.0 GPA, a minimum of 42 upper-division hours (30 at MTSU) with a 2.0 GPA, and a minimum of 60 senior college hours.***

***2. Learning Support courses do not count toward the 120-hour requirement or cumulative degree GPA.***

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| Signed: |  |  |
| Major Advisor | Date |

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| Local Address: |  | Phone: |  |
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Revised 3.17.2011